

The Black First Manifesto (WORKING DRAFT)

Abstract

This is the manifesto of the Black First Agenda. The goal is to describe the challenges that black people face globally and to outline how to gain true liberation (equity & equality) by placing the black race first.

When we reference Black People, we are referring to all Eumelanin dominant people from every shade, albino to blue black and every ethnicity regardless of geographic location.

Executive Summary

Black people globally are the most subjugated race on the planet. Even countries run by black people are under the direct or indirect control of the true minority on this planet -those of european descent. We are at the bottom of every positive world statistics, except consumerism, all while topping figures such as poverty, illiteracy and political unrest.

With all the challenges we face, we remain the most resilient people on the planet and we have proven our potential in all aspects of modern society. We seem to be the only race not allowed to love and respect ourselves. In addition to having our psyche's under attack for years, there are governments, global institutions, and multinational corporations focused on exploiting, colonizing, dividing and silencing us.

Because there are many agendas working against Black people worldwide, we must have an agenda that puts Black people first. The agenda of this Manifesto is to enforce our acknowledgement that we are Black above everything and reaffirms our commitment to collectively work towards the advancement of our group economics, control of our educational system, control of our healthcare system, control of our food and natural resources and a return to our spiritual roots. For the protection of the black race before any other we must have our own security.

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1. Introduction

One of the main issues that keeps black people behind is the lack of self love. The root cause of this can be traced back to slavery, colonialism, racism and to some part intergration. Generations of this constant subjugation has affected our minds where most of us are unable to see all our past accomplishments and future possibilities.

The goals of this Manifesto is to identify problems, come up with a set of suggestions and guidelines, and create actionable and sustainable plans focused on placing the black race first.

Below are the top issues that we must address as a collective in order to gain true equality.

2. Lack of unity

We must understand that trust is earned, not given. For us to move forward as a Collective, We must build relationships Within our community, Leading by example paves the way for future generations.

United we stand, divided we fall; let this be our motto, a code of ethics and moral conduct, a beacon of hope and prosperity, auUnited front forge Under a common goal.

2.1. Reasons

- 2.1.1. We do not trust each other: Our mistrust of other black people runs quite deep and has been our downfall for many generations. Whether or not this mistrust is justified is irrelevant as it is one of the most damning issues we face as a people.
- 2.1.2. lack of respect for self and each other: Past and present events have impacted our mental state where we are unable to see the positive in us.
- 2.1.3. Black organizations do not work together: We have many organizations with very similar goals to help the black community, however they do not work together and at times are in competition with each other to simply grow their membership. We do not have one overarching organization that can speak with one voice.
- 2.1.4. Our people do not combine efforts or energies to achieve goals: Not since slave rebellions and escapes, have we combined our efforts to achieve a common objective. There have been nations like Haiti and Ethiopia that came together as a people to defeat chattel slavery, yet we are still under the boot of colonialism.
- 2.1.5. Innate Tribalism: Our history is filled with chiefs who have ruled small and vast areas of the world and battled each other for limited resources. The animosity between these chiefdoms has perpetuated down many generations to influence the mistrust we currently harbor for each other. Our tribalism is now global where there is a perception that Haitians hate Jamaicans, Nigerians hate Kenyans and so on.
- 2.1.6. Colorism: Another form of social engineering: Colorism is where the mind has been conditioned to believe that a particular group or individual is more favorable than another within a social construct. The root cause of this is the constant bombardment of negative subliminal programming and the lack of representation in all mainstream media.

- 2.1.7. Gender friction and lack of family values: Conflict In Black male/female relationships is characterized by what some indicate as a lack of communication, mistrust and a general lack Of understanding between the sexes.

The Black male/female relationship has not,only had to endure pressures resulting from gender differences within the relationship, but they have also had to deal with race, class, and economic discrimination from society.

Black women have suffered the same discrimination as Black men, but in addition, have suffered gender discrimination as well. Then with the feminist movement black women were used by white women and caused more divide. Finally with the fear of genetic Annihilation, efforts were made to uplift the black woman, destroy the black family by creating a system that rewards them for keeping the man away from the family. All while creating conditions to impede the black man.

2.2. Challenges

- 2.2.1. Tribalism is not an issue in the 21st century, maybe from a historical point of view. In some instances, you find that absolutely. But within the overall community, it's nonexistent because for you to be tribal, you must belong to a tribe. Tribalism is the Oppression of 1 group towards another If anything that you are describing is racism Because You cannot equipped the actions of a few Then to stigmatize Those actions to an entire group of people Believe it or not black people are not systematically oppressing each other we may have biases towards one another Because of social Engineering But beyond that, you don't see it.

2.3. Solutions

- 2.3.1. Let us rewrite the script without the infiltration From outside groups, remember an outstanding example of this is The black panther movie Which touches the hearts and minds of our people globally.
- 2.3.2. Therapy
- 2.3.3. Regardless of the label you use for yourself, if you are considered Black, you have a common oppressor and you should work together to overcome that situation.

2.3.4. Code of conduct

We must adhere to a strict code of conduct that will provide strength and structure to face any and all obstacles we encounter. Below is a list of conducts we need to follow.

- 2.3.4.1. Commit no crimes: No black person is to commit a crime of any kind, against another black person. Although criminality is not condoned in any form, there must be a special emphasis placed on criminal acts perpetrated against our own. This is especially true as it pertains to physical and emotional violence against our women and children. Any violation of this code must be dealt with swiftly and decisively – especially harm perpetrated by Black men toward Black women and children – no exceptions
- 2.3.4.2. No disrespecting: No black person is to behave disrespectfully towards another black in any way. Respect for other blacks must be held in the highest regard. Never insult another black because they fail to share the same views as you. Each person is on their individual journey of consciousness, and this means that each of us are at

different stages. Respect the journey of others and offer your assistance and knowledge through love, whenever possible.

2.3.4.3. Support Black owned Businesses: Whenever possible, support black-owned businesses who have a history of pouring into the black community. Not every business that is owned by a black is for the black cause.

2.3.4.4. Join Black organizations: Every black person must find an organization that is active in the black struggle and offer their support, financially and through direct involvement.

2.3.4.5. Family must be at the center:

2.3.4.5.1. All black fathers must be actively involved in the lives of their children to the greatest extent possible. This will definitely be a work in progress. With many factors involved, the actions of the fathers will initially be relative. For instance, it is impossible for a father that lives in another city to spend the same amount of contact time with their progeny; however, they are still required to maintain involvement through phone calls, letters, text messages etc. Financial support must also be provided to the extent possible.

2.3.4.5.2. All black mothers must refrain from using the child support system as a leverage mechanism to control and break their exes. It is imperative for the black community to resume the reigns of its social structure, including the family nucleus. We must seize power from entities that promote the destruction of the black nuclear family. This means fathers and mothers finding a way to work together for the best interest of the child.

2.3.4.6. Family and the black race above all else.

2.3.4.7. Each one teaches one: We must develop a mindset that encourages blacks to reach back and pull someone else up as they progress. We must fight to assume the roles of educators for our youth. It is time to demand that the public school system provide an effective education for our children. This is, and has always been, our responsibility! Increase the focus on history and heritage – meaning that reading and research must become a requirement. Every black adult is required to read at least four afro-centric books per year – one per quarter. Every child over the age of eight is required to read at least three afro-centric books per year – one each school semester, and one during the summer.

2.3.4.8. Emotions control; Always maintaining steadfast control of emotions regardless of the circumstances in order to gain the advantage.

2.3.4.9. Uncompromising integrity: Character and honor are steadfast. Expect to lead, and embrace the responsibilities associated with leadership. When the need for leadership arises, take charge. Be the leader of the family, the community and our race through example as well as with compassion and understanding.

2.3.4.10. Defined by self: Refused to be defined by past mistakes and failures, but rather by proven resilience and refusal to give up, surrender or retreat.

2.3.4.11. Never quit: Thrive in adversity. Be physically and mentally stronger than the enemy that threatens our existence, happiness and right to live at the level of our potential.

2.3.4.12. Unwavering resilience: If knocked down, always and quickly get back up. Surrender and retreat are not an option; therefore, draw upon every resource to protect our race, our family, our home and all that has been placed within our dominion.

- 2.3.4.13. Earn others trust: We must understand that trust is earned, not given. For us to move forward as a Collective We must build relationships Within our community, Lead by example paves the way for future generations. United we stand divided we fall let this be our motto a code of ethics And moral conduct a beacon of hope and prosperity a United front forge Under a common goal

3. Lack of economic power

Having gained a reasonable level freedom only in the past few decades after generations of slavery, colonialism, and racism, we simply do not have enough generational wealth. Simply put we historically and currently do not have the resources to own assets or build enterprises that our offspring can inherit. Most of us are directly and indirectly dependent on the white man for financial stability.

3.1. Reasons

- 3.1.1. Not enough black owned businesses: Lack of black business ownership is a major economic driver that keeps us dependent on other races for our basic needs. Thus, even if we were able to separate ourselves from the mainstream population, we would still need support from oppressive forces. This means that we would not truly be free. Also, without equitable, sustainable black-created and black-owned businesses, we are relegated to buying from non-blacks who often degrade and discriminate against us.
- 3.1.2. Too many Black people tend to spend their resources on non-essential products and services: <add metrics> We have been consistently limited in our earning potential compared to whites and other non-black populations. While we tend to earn the lowest wages and are subject to unemployment and underemployment at higher rates, black individuals tend to spend the most on hair accessories and products, designer apparel, vehicles, electronic devices, entertainment, etc. Contrarily, we are the least likely group to have healthy savings or investment accounts, own houses or other appreciable assets, etc.
- 3.1.3. Other notable reasons for our lack of economic power includes but not limited to; residual effects from an oppressive system, slavery, Jim Crow, redlining, mass incarceration, the digital divide, and the lack of proper empowering education

3.2. Challenges

3.2.1. White supremacy

- 3.2.1.1. <Describe challenge>

3.2.2. Culture appropriation

- 3.2.2.1. Black culture influences the world. Music , dance , sports , singing , football, tennis, golf and more display extraordinary abilities. For the most part , we fail to profit or benefit in a fair manner. Many of our successful die broke.

3.3. Solutions

3.3.1. Group economics

3.3.1.1. Social Capital <expound>

3.3.1.2. We must develop quality, beneficial products and services, and offer excellent customer service within our communities. We must also strive for equity in pricing so that black people are able to afford our goods. Black consumers must also make an earnest effort to patronize black-owned businesses that espouse such principles. Thereby, we circulate the black dollar longer within our community and we build a sustainable platform for true economic liberation.

3.3.1.3. We must focus more on developing sound money management skills and wealth building strategies in order to perpetuate our families and communities.

3.3.1.4.

3.3.1.5. Building Black owned businesses <expound>

3.3.1.6. Supporting black owned businesses <expound>

3.3.1.7. We must build a global bank That is tied to cryptocurrency which is tied to property & Natural resources

4. Lack of political power and will

4.1. Reasons

We have segments of our population who do not believe in the power of the ballot box, refusing to vote and a bigger portion who do not participate in midterm or local elections. As a result we suffer from the constant tug of wars where we take one step forward just to get pushed two steps back.

4.1.1. Mistrust of the law: After generations of enslavement and Jim Crow laws, most descendants of slaves find it difficult to trust a government that had laws written in its book that facilitated their suffering.

4.1.2. Mistrust of the justice system: Even after some inhumane laws were abolished and new laws written to equalize the rights of former slaves, the justice system has failed and continues to fail in doling out justice equally between black and the white devils.

4.1.3. The nothing will change syndrome: Although the Civil Rights act was a great milestone towards equality, many feels as if not much has changed since the passing of the act. Many have lived through numerous candidates who made promises, during campaign seasons, to pass legislation or issue executive orders to help the black community, only to end up either failing or completely ignoring promises made.

4.2. Challenges

4.2.1. The enemy within

4.2.1.1. <Describe challenge>

4.2.2. Increasing number of white hate groups

4.2.2.1. <Describe challenge>

4.2.3. Expanding power of corporations

4.2.3.1. <Describe challenge>

5. Lack of true leadership

5.1. Reasons

- 5.1.1. Miseducation. We are ignorant of our past except slavery , civil rights and inventors. Most Black people are not aware of our history which is the most ancient and magnificent journey ever recorded through time. The misdirection keeps us unfocused and completely unaware of the necessary requirements for a successful future
- 5.1.2. Too many religious leaders <expound>
- 5.1.3. We do not hold our leaders accountable <expound>
- 5.1.4. There is no to little consequences for bad behavior <expound>

6. Lack of self love

We are ignorant of our past except slavery , civil rights and inventors. Most Black people are not aware of our history which is the most ancient and magnificent journey ever recorded thru time. The misdirection keeps us unfocused and completely unaware of the necessary requirements for a successful future.

There is no disputing the Mental Depravity or disposition when it comes to Africans & Afro indigenous people Around the world In A historical setting that is absent from the minds of the people. Now 1 of the key factors it's How When and Why Which play an important role. In the interest of growth and development as written, those who refuse to learn from time past are doomed to repeat it.

For its evidence the sins of the past if not mended falls upon the heads of the children We as a people must understand It's not upon us to resolve the problems of another, it's not upon us to advocate for equality For every man is given the right to live in this world who are they to tell us otherwise.

We must change the mental framework. The very core of 1 perception separates him or her from reality, you must understand that change has always been and will always be a seasonal occurrence For everything that exists moves and flows in its time.

6.1. Reasons

- 6.1.1. Years of brainwashing have stripped us of our pride and self love: The Love is there but we have to have practices to activate. One such practice is to Say, "I Love You" To Yourself, Morning, Noon and Night, make it a habit, to transform the subconscious programming. This works if you work it. Do it for 30 -45 days and feel the difference in your relationship, health and money even. Here is a great resource which proves this works.
- 6.1.2. Our people and community do not operate from a foundation of Black Love: We assault each other on a daily basis in a deadly manner everyday and every way. We sing and rap destruction 24/7/365 to young and old.
- 6.1.3. Not into health: Our neighborhoods are often littered with liquor stores, fast food restaurants, unclean environments, etc. Likewise, advertisements that target the black

community usually focus on establishing or perpetuating unhealthy habits within our people group. As a collective, we spend more time indulging in social media rather than in engaging in life-improving activities. We must be taught how these things are destructive to our health. Likewise, we must provide activities within our own communities to enhance our health such as community gardens, exercise and sports groups, homeschool coops, etc. The more we implement these resources, the more we become self-sustained. Thereafter, we can stop patronizing the non-black owned businesses that only serve to destroy our communities.

6.2. Challenges

6.2.1. Social engineering

- 6.2.1.1. Growing influence of mainstream media: <expound>
- 6.2.1.2. Subliminal messages: <expound>

6.2.2. Post Traumatic Slave syndrome

- 6.2.2.1. <Describe challenge>

6.3. Solutions

- 6.3.1. A mass reeducation of the people Mainly targeting the new generations the Children
We must Build schools and colleges around the world in every sector of society Targeting
the majority of our people The sick and in Impoverish

7. Too much religion

7.1. Reasons

- 7.1.1. Cristianily: Too much emphasis on a white, external savior. When our god and savior is white, we automatically see the white man as god and savior. Thus, we focus on the white man's way of doing things and assume that everything he does is right. And, that's inclusive of slavery. Some black people are so delusional that they consider slavery as their saving grace from the abject poverty of Africa. As such, they fail to research our history and understand that we had well-established, thriving communities before colonization and slavery. Likewise, Christianity focuses on an external deity who will come at some future date to save all mankind. This religion also teaches many other principles such as righteousness in poverty, forgiveness, obedience to the slavemaster, etc. that are detrimental to black progress. These notions cause black Christians to remain complacent in their fight for freedom, justice, and equality. They feel as though they only need to "occupy" until Jesus returns to make all things right. Returning to our traditional spiritual practices is the key to help us overcome these self-defeating mentalities.
- 7.1.2. Islam: <expound>
- 7.1.3. Judaism <expound>

8. Big talk, little action

8.1. Reasons

- 8.1.1. Being able to voice our concerns is extremely important. But most of us seem to relish too much in the ability to speak freely that we believe that our free speech is the ultimate end goal. Most of us will sit on our asses while praying for a white god to save us.

9. Call to action

With the solutions outlined in the previous section an action plan needs to be formulated outlining the steps required to actively implement the required changes.

9.1. <Action>

- 9.1.1. <Describe action steps>

9.2. <Action>

- 9.2.1. <Describe action steps>

9.3. <Action>

- 9.3.1. <Describe action steps>

9.4. <Action>

- 9.4.1. <Describe action steps>

9.5. <Action>

- 9.5.1. <Describe action steps>

10. Working Groups

<TBD>

10.1. <Working group roles and responsibility>

- 10.1.1. <Describe working group roles and responsibility>

10.2. <Working group roles and responsibility>

- 10.2.1. <Describe working group roles and responsibility>

10.3. <Working group roles and responsibility>

- 10.3.1. <Describe working group roles and responsibility>

10.4. <Working group roles and responsibility>

- 10.4.1. <Describe working group roles and responsibility>

10.5. <Working group roles and responsibility>

- 10.5.1. <Describe working group roles and responsibility>

11. References

List of references links and articles used in this document

- 11.1. Code of conduct: <https://www.theodysseyproject21.top/the-black-code-of-conduct/>

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